**TECHNICAL AND PROGRAMMATIC PROPOSAL**

**Bando di finanziamento per**

**“PROGRAMMA DI RICERCA PER L’ANALISI DEI DATA DI PROGETTI SPAZIALI A CUI L’ASI HA CONTRIBUITO, RELATIVI ALLE TEMATICHE DI STUDIO DEL SISTEMA SOLARE E ASTROFISICA MULTI FREQUENZA E MULTI MESSAGGERA”**

<PROJECT TITLE>

# GENERAL DESCRIPTION

**Sector :**

**□ Multi messenger and multi frequency Astrophysics**

**□ Solar System study**

**Project title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Acronym (if applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Keywords \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Project duration \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(MAX. 36 MONTHS)

**Overall cost of the project\*: € \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Funding requested to ASI): € \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Admittable costs defined in sect. 5 of ‘Bando’)

(\* Overall cost of the project defined as: funding requested to ASI plus possible cofinancing, as described in “Bando analisi Dati - All. 2a Mod. autodich. Beneficiario”)

# ABSTRACT

(scope and results must be compliant with sect.1 of ‘Bando’)

(max 1 page)

# TEAM COMPOSITION

(Follow sect.2 and sect. 3.2 and 3.3 of ‘Bando’)

For each member of the Team, regardless if PI, Co-PI or regular participant, the team shall expose the amount of commitment in terms of months/year.

Principal Investigator and Prime:

|  |  |
| --- | --- |
| *First Name*  *Institute*  *Address:*  *e-mail:* | *Last Name*  *Office Division*  *Phone* |

List of Partner (including the Prime) and Responsible (CoPIs):

|  |  |  |
| --- | --- | --- |
| *OU* | *Responsible* | *Institute* |
|  |  |  |
|  |  |  |
|  |  |  |

Prime composition (duplicate lines as needed):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *HI* | *Name* | *Institute* | *Position* | *Months*  *(total commitment in the project)* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

For each Partner: Partner composition (duplicate lines as needed)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| *OU* | *Name* | *Institute* | *Position* | *Months*  *(total commitment in the project)* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

# PROPOSAL DETAILED DESCRIPTION

(The PI can arrange this section as preferred, with subsections, to fulfil the following requirements)

## 4.1 Scientific rationale (Max 10'000 characters including spaces and 5 figure)

*This section is aimed at providing all the elements useful for the proposal evaluation which will be based on sect. 7.2.3 of ‘Bando’. It is suggested to highlight relevant information.*

*In this section the team shall describe in detail the scientific proposal.*

## 4.2 Objectives of the project (Max 5'000 characters including spaces and 5 figure)

## 4.3 Methods, technical description, development and justification of financial requests (Max 5'000 characters including spaces and 5 figure)

## 4.4 Team organization and expertise

(Max 10'000 characters including spaces and CVs of PI, Co-PIs and additional key personnel”)

*Describe for each Partner its composition, competences made available to the research programme, and what is necessary to provide information useful for the evaluation for the purposes of Article 7.2.3. “Criteri di valutazione dei progetti” of the call".*

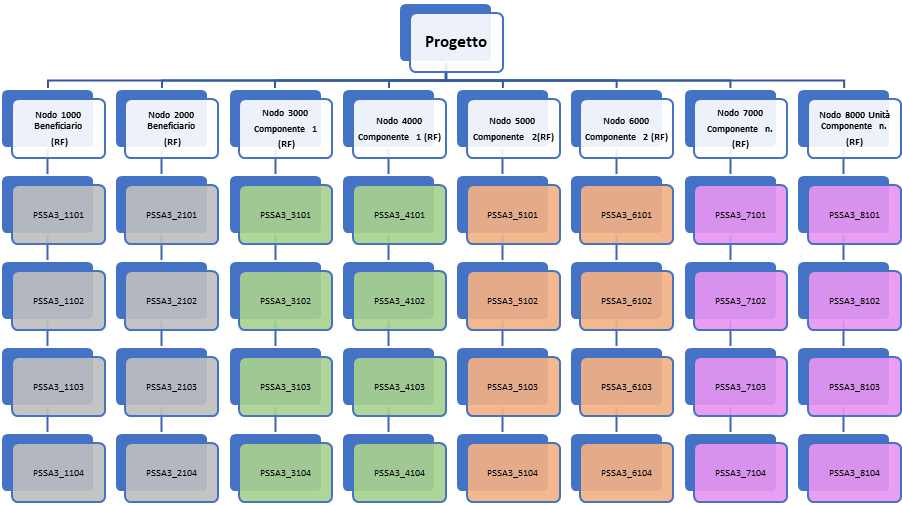
# PROGRAMMATIC ASPECTS

(The PI can arrange this section as preferred, with subsections, to fulfil the following requirements)

## 5.1 Schedule (Max 10'000 characters including spaces)

*This section is aimed at describing the project schedule including the following details:*

* + *Overall project duration.*
  + *Number and scope of each milestone*
  + *Work Breakdown Structure (as following example)*



*One “Nodo” for each Partner.*

*Maximum number of WP cannot be greater than 3.*

# Financial requests

## For each Partner, including Prime (duplicate table as needed)

|  |  |
| --- | --- |
| *Partner :*  *Description (i.e. ‘assegni’, fellowships…) Financial requests €* | |
| *Personnel* | |
| *Equipments* | |
| *Consumables* | |
| *Travels* | |
| *Other expenses* | |
| *In kind contributions on all above items (staff personnel, travel funding, equipments, etc)* | |
| *Total:* |  |
|  |

## Total financial requests (k€)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Personnel to be hired | Equipments | Consumables | Travels | Other Cost | Total |
|  |  |  |  |  |  |

## Resources already available and made available to the project, with no ASI cost impact on the project (for each Partner, including Prime; duplicate lines as needed)

*OU Description*

## Work Package Description (max 1 page for WP)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **WORK PACKAGE DESCRIPTION** | | | | | Sheet 1 of 1 | |
| **Bando di Ricerca n.** | | | | |  | |
| Work Package ID | Title | | Company/Organization | | | Responsible (Name) |
|  |  | |  | | |  |
|  | | | | | | |
| Start Event: KOM | | End Event: | |  | | |
| **T0** | | **T0+ \_\_\_\_\_\_\_\_** | |  | | |
| **INPUT** | | | | | | |
| * \_\_\_\_\_\_\_\_; * \_\_\_\_\_\_\_\_. | | | | | | |
| **TASKS DESCRIPTION** | | | | | | |
| * \_\_\_\_\_\_\_\_; * \_\_\_\_\_\_\_\_. | | | | | | |
| **OUTPUT and DELIVERABLE**   * Progress reports * Final report * Technical notes * Publications | | | | | | |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stamp and signature of PI

*Firma del legale rappresentante o soggetto legittimato ad impegnare, risultante dalla documentazione richiesta per la procedura o da specifica procura da allegare alla dichiarazione* **(\*\*).**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(\*\*) Si allega fotocopia del documento di riconoscimento del dichiarante in corso di validità – (Se procuratore) si allega anche la fotocopia della procura speciale**